ＦＡＸ送信票

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 受信者 | **（一社）日本建設機械施工協会　中国支部**  **FAX 082-221-6831　　　E-mail: jcma-chugoku@mx41.tiki.ne.jp** | | | | | | | | | | | | | | | |
| 発信者 | 会社名 | |  | | 部課名 | | |  | | 氏　名 | | |  | | | |
| **平成３１年度｢新技術・新工法発表会｣発表課題申込書** | | | | | | | | | | | | | | | | |
| 発表課題 | |  | | | | | | | | | | | 発表希望時期 | | ４月下旬  １０月頃 | |
| 発 表 者 | | 氏名 | |  | | 所属 | |  | | ＴＥＬ | | |  | | | |
| 概　要 | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| 発表課題 | |  | | | | | | | | | | | | 発表希望時期 | ４月下旬  １０月頃 | |
| 発 表 者 | | 氏名 | |  | | | 所属 | |  | | ＴＥＬ | | |  | | |
| 概　要 | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| **映像（ビデオ・ＤＶＤ）参加申込書** | | | | | | | | | | | | | | | | |
| タ イ ト ル | | | | | | | | | | | | 製 作 年 | | | | 上映時間 |
|  | | | | | | | | | | | | 年 | | | | 分 |
|  | | | | | | | | | | | |  | | | |  |
|  | | | | | | | | | | | |  | | | |  |

（注）発表希望時期は、希望の時期に○をつけて下さい。